

MOTICE TO OUR CONTRIBUTORS

matter for insertion in the Wan Cay should be paper only; and in every care must be about of the writer, not then a graduate of the writer, not

infertion, but as evidence of good faith.

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WITERTWO

HOMAS WELCH left Borin, Newfoundland, Newson and who was lead theard of in Brooklyn, N.Y see ago, and who was lead beard of in Brooklyn, N.Y see ago, and who was lead to communicate with his starct, Mrs. Was Try please of the behalf, Borin, Hid. Usla, Was Try please of the behalf, Borin, Hid. Usla, Was Try please of the behalf, Borin, Hid. Usla, Was Try please of the behalf, Borin, Hid. Usla, Was Try please of the behalf, Borin, Hid. Usla, Was Try please of the behalf behalf to be a second to be

Dartmouth, M.S.
If this abould meel the eye of BARAH JANE PAGE, who left bondon England, June, 1844, and was last beared of in New York, she will plot-est write to her coult after M. A. Barrett, Fix Multipl Survey, Front St.
Charles, Montreet, Canada, who will give her some nawe of huma. Uds. "War Cy" please opp.

The pass Pitters, Pitters and Pitter

his mother, are, which we describe the control of the U.S.A. "War U.T." please copy.

4.50, P. HARVEY, of Windbor, N.S., last board of six working at the Waltham Weell. Coursput, Bostoo Mass., is requested to write to ber mother, or will any one knowing of the where tools, communicate with Mrs. Win. Harvey, Windsor, N.B. U.H.A. "War Cry." 57,765

please copy.

7.7.70

WILLIAM BENRY ELLIOTY left Napanes in 1881
hash bend of 10 1884, then working for the Toront
Water Works. Its arquested to write to his wife, or
any information respectively him will be thankfull
regarded by Mrs. Loyals Elliott, Napanes P.O. 2010. violets, and some Awar Crys Please copy.

THOMAS E. McPADDEN, for any recess knowing of his whereabous last heard of at Sauti St. Mark, please communicate with his mother, who is annious insulination, is sitter lawing died. Address, 30 William Street, London, Out. American "Ly" please 500,88

18. (23 Harton Ct. London, thus.
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18. (24 Harton Ct. London, thus.
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25 London, thus.
25 London, thus.
25 London, thus.
25 London, thus.
26 London, thus.
27 London, thus.
26 London,

ALEXANDER CLARK, who lott his home in Scot-land, and was last heard at it Ramilton, two years a to, is requested to write to his alsters at its Merhip lane. Morthum Scotland.

a jo, is requested.

Will any person knowing the whereshoots of Will-LAN HOLFF, it does those below to P. O. Roy Lib. No a use, pictor so tell the editors to P. O. Roy Lib. No passon, that. He is supposed to be in west of To-1933.

rented.

Will GEO. Pf.AIN, who left his home in Employmenta
Township, Out . begriy offsit years and, plants write
to his parameta, Nowlary P. C. Out, on his morther's
leadth as falling, and site is very attribute are him,
or to hear of his winerachoust, before she dies. Any process copy, 125/c8* und this meet the eye of JOHN or GROHell of Millon Bryntt, Bedtordelife and about forty years and last hourd of at the of these lines, would they, or anyone browship thereshoust, if deed or allow anyone browship the source of the control o

ACENOWLEDOSMINITA.

Britagord Frie	ods per Capt Haims	
Mr. White Por	Plan	
Par, Hime, For	reight e	
	01460	
Cline ."		
C. Walker,		

HOME OF HEST,

TO OFFICERS.

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hand th

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200 VOLUNTEERS FOR THE FIELD

From every hand the ery is

aniver before God the range for an array on the front.
On the front.
Paople who have envising in a interal aim by volunteering are not required.
What is wanted in people who have pay

and the way of sorrows which the Master tol.

Master wants forth to seek and to acce the lag.

Soldier and Servant

Balvation Temple, Temple for

BRASS BAND JOURNAL JUST ADDIVED

Fo. 91. Containing, "Keep at tree telegial than Army," "From every stem had dear," if Fo. 92. Containing, "Ball these learning to the The elean ting blood." Noting the Tar-Sole save me, "Come, march sloog!" "Let te be I voice now speaking."

NOW READY. BALVATION ARMY NOTEPAPER I

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THE LITTLE ONE CENT HE COTT ME SOLD ER SUBMERS OF A SOLD ER SO THE CONTAINS U.S. THE LASS WAR CRY article

AN OFFICIAL GAZ TTE OFTHE TORONTO, CANADA, IIII Y 25TH, 1888.

no man chall see the Lord "often worried me, so I was always taught to belowe that we could never expect to live wittoot sin in this world. Once I resultered to sak some of my christen friends if they knew how I could obtain perfect rest, but they had not got it themselves. Some only

ot. IV. No. 196.

Rescue Brigade.

responsible to obtain the second price of the control of the contr

sug, the first I had ever attended; the tion was given to come to Christ, and who was with me, coaxed me to read to the eltar, which I did; but by rame to tell me whet I had to do saved, and

I TRIED TO TROST JESUS

from all sin, but at last cried out "Lord, going, so did not send in an application, Thou hast said in Thy word that the blood but saked God to make the officers ask me of Jesus Christ, Thy Son, cleaness from a proof that the wanted nu in the field, all sin, and that from all our fifthiness and life answered preper, and after being a field. Thou will cleame us. "Does one is solid Thou will cleame us." Thou can't is

SALVATION ARMY



CAPT. AGGIE COWAN.

In this world. Once I vestivated to sax some office of the second of Jesus Orient. Thy Son, or protection the second of Jesus Orient. Thy Son, or or second in an application, the second of Jesus Orient. The second of Jesus Orient. The Son, or office or orient that some or originate that some office or original that some original that some originate original that some original that som put the Kingdom first. After servin weeks fighting, a longram came tolking one to flawwell and come to Loudon. I know well wint that meant, as several of my finew outleton were unlessly in part of the control of the is really feel myself to be west I specified in the state of the specified in the specified

PRICE 5 CENTS.

HESTER MANNERS:

TRY THOUSAND PER CENT AND HOW TO GET IT.

To help where the sorrows of sickness and pair Are crushing the sad spirit down, To use all say time and my modey to gain Bright jeaws to wear tu my cruwh To put out my calcuts where each day I see They gain most return for eteroity.

this little orphan piece of his, though no momen he I over before found an outranee there. When her pareets had died, within them. When her parcets had died, within a few weeks of neath other, leaving the month-old I isoladesa is fant to the mercy of nin in Cavat world, he had taken the babr-girlt or "the squaling inat," as Mrs.

Alar? the cold wind in the sintegraveyard is the babr-girlt or "the squaling inat," as Mrs.

Alar? the cold wind in the sintegraveyard between the hady of Join Addison was buried. Could is with regard to her collets, feetling the state of the state of the two months of great parts of the state a baby with allow to be imbedded in its soft little with the state of the fewer, the found her body at one moment, had arises, by this state of his fewer, the found her body at one moment, had arises, but the state of the fewer, the found her body at the state and the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer, the found her body at the state of the fewer that the state of the fewer that the state of the fewer the hadden and the state of the fewer that the state of the fewer the hadden and the state of the fewer the

No one rejoised more than John at this transformetion, and when, some time after, she promised to be his wife, he thought his anp of joy was full.

Dan blessed them, with the tears running down his seamed fece.

in hit for the dark, shight world of sinness who by withing and greaming in their misery, waiting for men and women, with le love of God in their bester, to come and aid them. Whatever the reason, the standard beautiful of the come of the standard bin more the golden down. That was all. There was no fierce struggle of the young life to resid the tende of death; no randing of the strong body as the soul Bester's thoulder, and to the end, when prech hald left him, be armitingly pointed to the beavan where he would savish now the struggle of the strong when the struggle of "My pretty," my pretty," cried until Dan, as he stroted the brown curies out the bowed head, "It is only for a list while at most;" but even this comforter was to be taken from heads of the no nother.

One futural leads often to another.
Also the cold wind in the sintergraysyard

tept ber row.

has been defined by a season of the country form. How triedly, even one army one and the face as the word army forms and the face as the season of the country form. How triedly, even one army one and the face as the word of the country forms and the face as the word of the back, those broad green folks attacked over with the bottercups that alse thought were specially designed by nature to make the botter pilots, stricking far away into the detained, the botter pilots, where the seemed limities.

Uncle Dan used to carry her about in these fields and the face as the series of the country to the face field by the form at the face of the series of the country to the face field by the form at the country is the botter pilots, where the season of the face are good to darket the bester pilots. The face of the season of the face are good to darket the face as good tries, and the face as the word of the back those broad green folks attacked over with the bottercups that also the face as good to darket the face as good to darket the face as good tries, and the face as good tries, and the face as good to darket the face as good tries, and the face as good to darket the face as good tries, and the face as good to darket the face as good tries, and the face as good to darket the face as good to darket the face as good tries, and the face as good to darket the face as good tries, and the face as good to darket the face as good to darket the face as good tries, and the face as good to darket the face as good tries, and the face as good tries, and the face as good to darket the face as good tries, and the face as

side. The agony was so inteese that she

Five was at an awangulatic meeting, she cried aloud for mercy and got awad. As in the case of all real conversions, but like bomes "that bindered, that little homes that in the case of all real conversions, but like bomes "that bindered, that little homes that became a changed mas, and from living a merabulateffy's existences she put her loans."

No one rejoiced more than foliar at the loads of the control o Could he mean that chroniou Salas

Reat, seasons of so much edipressals the state of the sta

suin. The agony was so infood that the year of the first the series of t

by many souls being saved.

It is they give to a hospital."

Hester's faith had to be not see for the start of the same see for the same see f

on of I am doing nothing, and yet an idea decidely refused to allow, the noticed and idea of i

harged with Murder

Devil on Trial at Lippincott
Street.

Mr. Gooderham's "petit coporals" Ren
into the montant the judge's table and
the clock struck the hour of eight
in the care to montant the judge's table and
the control began residity. The form to blood
the clock struck the hour of eight
in the montant the judge's table and
the control began residity. The form to blood
the control of the form the control of the f

in hom, we next turn to the barrieter's HOT WEATHER HINTS FOR 'OFFICERS.

escoused himself, we recognized the

lunco form of our friend Mr Wm.

k at which were sented the learned

will and other dignitaries of the court

court one and with the usual Army

tate the charge. He said the devil is hight arranged on four charges, firstly

of being a decoiver, secondly a line dy a thief, and lastly a numberer. socy a tater, one mostly a social soc words "But know thou that for at; things God will bring thee into

naries, after which the judge arms

Never he idle; don't give the devil Never he shows in the same of the same of

You are Needed!

more I om doing nothing, and residence of the contract and analysis of the series of the contract and analysis of the contract and a der that to bis knowledge the devil had originat attacogn an army we have guite the guite of the constitution of the constitution of the constitution of the constitution with his colleagues, the foreman areas unnight breathless silones, and the constitution of the c

numer the deadly effect of such a fire. The results were apparent even before the prayer meeting started.

Copt. Moss then took held and drew in the net, and in a few minutes one pour drunkard came forward followed by on-other and then modiler. All were backsilders and soon the prayer mosting was in full swing. It was a lough fight. The first to come out was the first to get liberty and gave up willingly some tobacco and a

With met use them? We not the state of the presention, it is a shamed of working with your less state that man all Eve (from and Eve (from E

"Go preach the word," the Seviour said,
"To nations, far and wide,
Of my Salvation, tell to all
The people of the world.

"The drunkerd, thief, and hariet too, My wring power must know; Then out to rescue goods from hell Who in My strength will go?

In every time of need; in bardships, strifes and triale, I

The call goes forth once more to-day
For laborers—Who will come?
And give up friends and time and home.
And live for God alone.

Just see that hungless drupkerd. How wretched and forforn:
His very look saye, "Help me,"
As downward he is borne.

Nor to the call say "No i"

And we shall hear the great "Well done,"

When to God's throne we go.



Promoted From Alvinston to Glory.

one to leave us here in Alvinston to swell the great multitude which no one can and gave up winnigry some tobacco end a pipe. The next man, although a back-sider of loop standing, each that God a made them white in the Blood of the spirit has been striving with him for the Never lotter or lounge aloost as if you had not been considered to be a second to You make them?

Just a Small Pleco

Chaimed, "It's the ord time reagroup, and the Spirit to withdraw from the ashamed of working with your of chaiming tobacco and monther search in abo was led by the Spirit to withdraw from

From the Limentone City to the Cypital Sea.

Death has again visited our corps, and this time one of our clubest soldiers with the box factor to the Gory Land. After the box factor to the cross, which has has called to by down the cross, which has has called to be compared to the corp. The control of the corps with joy, and I believe to day is snowing the eleman way. Though the corner dwhile I was taken. I was taken the visite of the many jears weated in the dwill's savice, yet when he crise to God for perion some five years since, God based his crystal in the corner of the

the read to Gui for persice some free years are sent to the read of the first person in the first person i

earthly triendebip to me," and west on the ing Him the nomes, repeating themets one. My brother—my all in all, the soft voice secured to ask, "and practice to op". I tried to dismiss the time too p". I tried to dismiss the time of the ingression of the secure of the s ioo ?" I tried to dississ the deoppoint is we must not not not not the doppoint of the we must not not not not the local man on a tending; and we I open His Not man of the first clean His Not man of the first clean the local man of the local ma the Lord," then the 31st chapter and verse brought use much constor are will build these and thus savet set virgus of Israel, and thus slot, as forth in the dances of them the lostry." But the one that helpel

THE WAR CRY.

The substitute of the half own and the present from crying for good services. The present of the substitute of the half own and the present of the present of

"I find such pure joy Lord, oven here, lo bringing the love ores to Three. For I have there is parche for all Was spill entire their all upon Then. The Rock, Lord, was not cleft in vaio. Thy travail of soil Their should be seen and a spill of their control of t

TRAINING HOMES.

at Ottawa.

Thank God this marning finds no still parching on in the etrongth of Jehovah. When we arrived hare we found things sking rather dull; but we believe that raver, faith, and holy living will bring ba victory. Last week we had some very ice meetings and although the crowds rere small yet we felt the pressure of God with us. Sunday, Coptain being away, e felt our weakness very much, hut praise



The Commissioner reached Headquarters on the 16th inst, and in spite of domestic afficient, and expired for the different treath was specully engrossed in the measurement of husiness that has accumulated during his absence.

We are glad to learn that Mrs. Coombs in ea well as, under the circumstances could be fairly expected, and that her state if not materially improved has not suffered The Hallelujah Students by the journey.

The "Welcome Home" was undoubtedly The "Welcome Home" was undountedly imposing affair, the march was the best thing seen in the city for some time, and the crowd, considering the hot weather and light evenings, was better than could have

A very essual observer of the workings of the Hesdquarters mechinery, would easily conclude from the appearance of things that the mean-printy was in its place again and some of the original quie-tode and heniases-like supect has returned with the Commissioner.



The Lepers of Geylon.

It was on Sooday morning and I was just wendering bow bust to spend the day, when it was of that moment ceitled by the major asking if I would like to make a little execution out. Yes, I was quite they handed to the Chalam, together with the waste of the major asking if I would like to make a little execution out. Yes, I was quite they handed to the Chalam, together with the property of the world yet anywhere. Well, then, an inviready for anywhere. Woll, then, an invitation had been sent, and a very pressing one too, for The Salvation Army to visit the Leper Hospital, (There was then a bospitel in Colombo with some two hundred putionts sick with this terrible incurable discusse.) It seemed so, and as the remembrance of my Madras days (where I had

The Lepers of Ceylon.

Bitten by the Serpent, and the series all within reaching diseases to look out for the annoncements.

Somebody has been equiring if the "Serino" in metricl—well we never give conserves away, but heing Loop. There may say we are not open to the series of their disease—looking on which may see the series of their disease—looking on which may see a keep up their reputation, without any assistance from War. Scame.

War. Scame.

The Lepers of Ceylon.

The Lepers of Ceylon.

meeting.
Will our friends and comrades especially

Navan employ yourself to discern the faults of others, but be careful to amend and prevent your nwn.

is a condition of my Mains days (where I had Sout ertilification is many that to many that the many tha Some ovil disposed person has been try-



SALVATION IOY.

WART & MPAT-

"Rejoice etermore."

"In everything give thanks, for this is the will of God in Chris: Jesus concerning you."—1. Thess. v 18, 18. Hes it over seemed strange to von, deer

readey, almost unfair, perhaps, when you

reader, almost unfair, perhops, when you have contracted your joy in your own advantion with that of some poor, rough, the place of that cold Pharises, for, indeed. I do love dense. Have yoo lived from the carried that a growing some in your own soul of the great Father's love in which you have the limited?

Yes, yoo have dwelt in His hoose; yoo lave dwelt in the follow; you have re-lived your perhaps which you have re-lived your perhaps which you have re-lived your perhaps which the follows are the provided that the follows are the provided that the follows are the provided that the follows are the follows and the follows are the follows are the follows are the follows and the follows are the

Yes, you have dwelt in this modes; you have re-turned, westy, to stand just inside its doors; you have paced its outer courts; you have oren cupped with its Master, and have in down to rest with His blessing falling softly upon you. Well, what more

feasting with your breather, from abring, his joy, the magele' joy, your Father' sjoy? Low your form, with mourantly argument? "It is used to the property of the property of

Praise after cy."
Surely it must be your lack of humility, your lock of faith, which keeps you out in the chilly, gray twilight, while the Proligal sums himself gratefully in the blaze of welcoming love!

I mean amount gratefully in the blaze of welcoming love!

How do you know that your herd, cold,
doubting heart was not for more simfel in
God's night than the impulsive, weak,
if it is sell to be sell to be sell to be sell to be
still to be sell to be sell to be sell to be
the sell to be sell to be sell to be sell
did it is
sell to be sell to be sell to be sell to be
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the sell to be sell to be sell to be sell to be sell to be
the sell to be se

my beart seemed to open wider than it had ever door before, and I saw Jesus. It was ever door name, and I saw Jesus. It was a moment of rapture. I feared, I doubted, I expected it to pass, and alt too swiftly the bright flash of joy vanished."

you have oren cupped with its heaster, and he was a superiod it to pass, and at too avidity have 'zero more treat with His Dessing failing softly upon you. Well, what more in the control of the passing and the passing failing softly upon you. Well, what we was a come nearer, nearer to Jens en medical 'Vice nearer's the passing with any cut at the control of the passing with any cut at a was a way on the passing up in his eyes, 'that I feel I can never do mongh for Him. When I this of my had been to be some the passing up in his eyes, 'that I feel I can never do mongh for Him. When I this of my had been to be some the passing up in his eyes, 'that I feel I can never do mongh for Him. When I this of my had been to be some the passing up in his eyes, 'that I feel I can never do mongh for the control of the passing up in his eyes, 'that I feel I can never do mongh for the passing the p visite its most precious treasure-stores, most many process treasure-stores, most most precious treasure-stores, most most process of the pro

aherply, celling forth virid restization. It is indeed—

"Sweet after bitter,
Song atter sight:
Home after vandering.

"Sweet after bitter,
Song atter sight:
Home after vandering.

"Sweet after bitter,
Song atter sight:
Thome after vandering.

"Sweet after sight:
"Sweet

tion and his town I asked "Realisabre tion and his town I asked, "By-lib-bys, how is the Selvation Army By-lib-dys, along in your town?" Oh, well, he did not know much obout the Army; if he could not got saved in his own clureb did not think he would get asked a nil. "But," I saked, "you who have been a church memnaked, "you who have been a churcu ment-ber for so many years, are you not. saved now?" Well, no, he could not say he was award, could not pressure to have so much assurance but believed he would be saved.

on ow? Well, no, he could not say he was all asseed, could not pressure to the year on much assessed as a surrantee out believed he would be raved to make the head of the present of the same than the same that th down in his beart that tells him ho is not added in gift and that if his father at any slow progress over the ups and dent it would be nothing more than what he more of God, and His wendance her.

deserved.

Now, dear reader, if you are a professing Christian and cannot say you are saved by the blood of Jesus Christ, this lesson is meant for you, and may the Holy Spirit. meants for you, and may the Holy Spirit carry h knows with power to your immost tools. Birika right out for the Master, five for Him, work for Him. A good many find table with the Aray, for saying as-dient breits, that if you have been born quarrent that if you have been born you, and if you live to please the Master and follow the leadings of the Spirit, that you will get plenty of fighting to do any-where you go; ayo, aven if you are in the thurch or any of the othersites.

of body and solutions of mino. We have been been encoughing the far mure of mino. He was predicted by the far mure of the far servants grace here and a cross of

Why Do You Worm

I had thrown myself on the Thou thrown myself on my lynes whelmed with care. The heric, as sponsibility of the work, my ownessing for the apparent failures, by

"Consider the lillies how that our "Consider the lillies how day gar! They toil not, neither do the priced and yet I say unto you that Solome is all his glory was not current less rad there. Are not five quarti-sold for two farthings, and not cost them is forgotten before Ged? Ene th them is forgotten before God? Enal Feor yo not therefore, yo are of more vi then many sparrows."

I had often and often red the ext again, and more than each the thought come had work history my soal, but I had never resided the full meaning so much as now, at I make that little insect before use. Besideer its eyes, I was a contable gant with put wonts me to work in me to my soul account to my soul sensitive amentured it my soul soul services to meet them. Be nat, faithful sour to possess, that believing. Sixedel forth your hand to the believing the soul soul services to meet them. Be nat, faithful sour to possess. It can tell you from my own extended that the metalian get of joy—

Salexaroor Jov.

Believe there were felt the believing of full asserting the metaling of full asserting them to soul affectation; no forced gradient. However, the metaling of full asserting the metaling of the soul present the metaling of full asserting the metaling of the soul present the metaling of full asserting the metaling of full asserting the metaling of the soul to the metaling of full asserting the full asserting the full asserting the metaling of full asserting the full asserting

stated, which immensionly term more about the levens on 10 mode helives the both could be proved the Planine. The latter upon a cample of those who use long and and win in gettifons which is in easy are cass and is not acceptable to Goal—of the distant them are the provided of the class there are the provided of the publicary of of th

where willing, yes glad, to be nothing set that the can make something out of them, and are willing to be low down so that He are rath them. Then God says Mo will one three that are humble and they where the control of the low some the low some that the control of the low some that the control of the low some the low some the low some that the low some that the low some that the low some the low some that the low some low some that the low some low some that the low some low some low some low some low some low

Have been attrach very forcibly with the use; numers and forms of worship and early? It has necessary to culture the necessary to culture the necessary to culture the necessary to the necessary

THE WAR CRY.

TH

your follow man, that Bu does not soudenly cot you fill nyour sine, and send you to a burning bell.

Some people me praying exressly for with their lips, but their every solion their them they are the their lips. In the send they want but in doing it they lose the God's house. Therefore water where your lose from the send of the

"Oh Lord, I thank Thea that I om not as other men are." Oh Law many, who profess to be followere of the lowly Mazzanie, pray in that way. Self, self, self, self, serring of theat. Oh brother, usites, as you acting the large-city of the control of the property of the property of the property of the power that entirely overthrows all salfatiness. Amen.

almess. Amen. Thank God there is another kind of

BENEATH HIS WING. CAPET W. HOUSE. Psqlm XCI. Templed and tried, so sorely tempest-driven.
Father is this the path that leoils to heaven?
Lee hefore, a deck, a tolisome way.
Tell me, is this the path to andless day?
Is there no brighter path my feet may treat,
Or must I walk this lone, dark one instead? My heart is fainting sick wills dread and fear, My heart is fainting sick will dread and fear, Oh, show Thy face, and tell me Thou art nearl Lit with Thy sande, the darkest day is bright Bafore Thy face the shadows change to light, Wille of thy side, dangers no terror bring, I feel so safe beneath Thy sheltering wing! Falber, the feer is gone. Lum thine own,
Thy love I know will leave me not alone.
Beneath Thy wing "does alledered in Thy side.
Swittly in peat the unmests glide.
The path may will be rough, but Thou, my stay
Will strongthen and uphold me all the way, I will not linek alread, but trust to Thee, The love 1 know will choose the path for no, And bo it bright or and, it will be the heat, And in Thy loving hand I leave the rest; Striving in overything to do Thy will. Resting coultent, if Thou but lead mo still?

and the second s

Example. That motion a make a great and its one of though the a prayer mostcare and its one of though into a prayer mostcare recits lump prayers, which are
care come from the hips and not the
seat, that bring out the sinner or backstates, but those who deal solidly alone
who foul depending entirely agon I imagend
as they own record, its of the control and it
find that the unawed to use perhaps, courties, there not ever much. "But your
should not judge," any one. Trans—but
they live if rails, or lives, not lay their
words) yo shall know them. One old
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The long program into a prayer mean and control to be considered the program of the control of t



Rescued.

W. RUSSELL. PARSCOTT.

Muse - Millio Combiles and and facility HAT a rabble as bewling and yell-ing they come i What a recket they make with that horrible What a recket they muse was drum 1
The Selvation Army paneling the town,

The Selvation Army parading toe town,
Such a nuisance by law chould be firmly
put 2000.

Miterate lasses presuming to preach,
And ignorant lads who their betters would

of the town.

Such a naisance by law should be firmly not down.

OROXDA. You may say what you like, and think what is wrong,
The Salvation Army is marchine alone : They're picking up drunkards and astting them free, Now these are the things that I do like to

A drunkerd in regs all his senses astray, And his reason dethroued etaggers into the way:
The crowd muck end joer, scarce an eath

enn he matter,

A low fithy hug—shove him into the gutter,
The Army suproach, six or seven soals

With their Lord's dvine love, by His Spirit

inspired,
To seek out the fellen, the lost to reclaim,
And follow the Saviour through mocking
and shame.

The Captein steps out, takee the "druck"

The Captain steps out, by the hand, Acting up to the Spirit of Jesus' command; Go out in the highway and hedges, compel and plack them as brands from the burnand plack tuem as arands from the nurn-ing of hell.

A brother for Christ's sake ha leads him

along.
Not heading the scoffs of the following throng ; Takes him into the barracks and finds him

a sest, With a prayer that the Saviour and lost

vain, When on his way bottoward he meets him again.

I'p into his quarters he carries his guest,
And in his own hed puts him snugly t

rect; With firm faith in God and with strong

fervent prayer, Committing his soul to the Lord's tend.

The drankard awakes to the Light of the

The drankard awares to the Light of the day,
A changed man at beart, how 'twee done
who con say?
Will God seve a man drunk? Can you
limit His power?
The druckard is eaved and is kept to this

hour, For forty long years hed a dear mother

projed, For forty long years was the answer de-Till Jeved.

Till Jeved.

And cleaning and healing his virtue declared.

Clark Service of the will prepare one for you.

And cleaning and healing his virtue declared.

A rabble you call them, their methods

But God numbers them with His beeven! host, As hearing the cross in the path that He trod, They follow the Sevieur to win souls for God.

Enthroned in Glory, by engels adored, Christ held it no prize to he equal with God;
On earth "Friend of sinners" the lost oues to says,
With the transcressors numbered Ho went

to the grave.
While dropperde and singers for pardon epplied,
Religious men, priest, Jesus Christ craci-

fied;
Respectable Christian what fruit do you show?
By their fruit His own people the Master

teach,
Only drunkarde, end tonglis, and the scum 2 He Will Save You.

CAPT. O. HALPFARD. Twee-"What a Friend we have in Jers

AVE you seen Him, have you heard Who is able you to serve: Have you sought Him, have you found Who is able you to save.

cirosus. Oh, believe Him, oh, believe Him. He is able you to save; Only trust Him, only trust Him, He is willing oow to save.

Do you love Him, end obey Him, Who is able you to keep; Do you trust Him, end helieve, Who is able you to keep.

There is mercy, there is blessing, Ho is willing you to give;
There is peace, and joy, and pleuty,
He is willing you to give.

Do not linger, do not waver, He is woiting you to save;
Do not grisve Him, but receive Him
Ho is waiting you to save.

I have found the Saviour precious. He is nearer day by day;
He is dearer than ten thousand,
He is more than life to me.

3 Wonderful Love.

CCERO

The liquor still works in the drunkard's While in corrow He hangs on the Unil out of the barracks he wanters again, he Capitain is griering, his affort was

Ent, ch, there is beauty to me. quonus.

Wanderful is the love of my Serious Wandsafel is this morey to be Whota'er my wants may be, He is more than all to me. Wonderful is the love of my Saviour.

In the midst of the grouns and the anguish. For above all the cursing of men, I hear Hie sweet voice say "Tis finished," Though He'e dead, yet He liveth agair.

In His death He doth victory give us. G'er every transgression end wee; Through His life we have wisdom and

In triamph to ecoquer the fee.

He a manaion in Houven's preparing, For each of His faithful and true: Oh, come to this wonderful Saviour And He will prepare one for you.

LORGE. J. RELLY. Type-" Little most heart come and him ma"

A rabble you still them, their methods condemn.
The reproach hurled at Christ, will most survey strike them; Sriends of einsura and publicants too if you will.
Thank God His pure Army received such still.
No fause method method honor, or learning they break,
We like or yet you and me.

Jesus weite just now to save you.
From the godt and power of sin;
Swing your heart's door widely open,
Let the King of Glory in.

Jesos waite, oh, dent reject Him l Hear His loving pleading call, He has proceised no'er to leave you, If yoo at Hin feet will fall; Come and at the Cross currender, All that now lies door to then Ho'll accept the guit you offer, Give a pardon full and free,

Jesas white is roll the burden.
From your heavy ledened heart,
If you'll swing your heart's door open, He will never more deport;
Why your soul on hasts to feeding,
When exceet mounts waits for these. vinon sweet immon waits for thee, Come for Calvary's stream is flowing, Jesus wits to set you free.

5 T.et Us be United

BANDSMAX JOE E., QUERES.

- Three cheers for the red, white and blue OME comredee let oe he oniled, Bes the hosts of hell cround of every hand,

And the many lives they have blightedStill come and let on all united stand;

For although our foe may be mighty,
And all his forces very strong;
Still our God whom weneve is Almighte And the grace that He gives makes

**** Vas the orace that He rives makes

strong—
The grace that He gives makes os strong
Our God whom we serve is Almighty,
And the groce that He gives makes u strone.

Come on then my comrades, do not waver, Lot us fight hend in hand against the foe; Let us march in the name of our Saviour, To hattle for the right let us go; For thousands around us are dying,

And sin reigns supreme on every bood, Come let us altogether be united, To drive sin away from our land.

The fight may be hard, it may be long, But of victory in the end we are sure, For it's in the Sevieur's name we are fighting.

And in Hisstreneth slone we sudure:

And in Hissirength slone we endure so then let us not he discoursed.

But naited be determined to go no.

For the Saviour's grace will always sufficient,

To enable us to fight till wa've woo.

Set at Liberty.

CAPT. COOMES COCKWOOD.

NOE bound by chains of sin, My soul was filled with gloom and sadnes I would not heed the call. Though often it did fall

сноипя.

Oh, the cleansing stream doss flow, Which washes white as soow, and there is room for all who are heavy laden.

If you will only coma

You'll find a wolcome home.

While kneeling at the precio Calvary. While hearing the Army tell

That God would save from Hell, felt my heart did yearn to know this cleansing. And there my sin and dross Was swept away, and I did feel the eles

sing. My soul is now at rest
With Jesus in my beart,
And I do lore to work and fight for Jesus
It is my heart a delight
To live faithful io the fight, 7 Trusting in Jesus

LIEBT, BATTERN LTHOUGH the fighting may believe the is my strand " I'm salighed with June book LTHOUGH the fighting may be yet Jeans is my stay. He is my sterength when all is gone. He is my shop to olay. My bome beyond is included and he, When loved ones all are gone. There decay is the literactive stay. And all the darkness gone.

CHORVE CHONUS.

My home beyond is bright and Where Jesus reigns man.

There angels always and the cool Moses and the Lomb.

Iy weary soul has found its res: While treating in the Lord: While enemies and foes about d. Still this my song short by Still this my song short be.

My Lord has saved me from al sig.

And washed me in the bleed.

That I might reign with three m high.

And sing the grorious song.

And sing the gorinas song.

So now Im on the way to flower,
To that colestial shore
Whore all the loved one, there have yet,
Who has been sared from har,
So now Oor Lord is eathing as
To come and join them toe,
To come and that here did
Of Mores and that here did
Of Mores and that Loub.

Will you poor sinner rome will me And cot the blood such And get the blood applied To your poor neary, an-each son, Whiteh has, your God defied? So now get up and make a start For that celeanal share; Where Jesus, your Redeemer is, Who bled and died for you.



SATURDAY, JULY 270, 1883. It has very often bem

our pleasure day to

SYMPATAY. Disple or comment or the kindly othersman! Dr. Wild, of Bond Street Church, in refeence to the Salvation Army, and it a ser doobtful if from any pulpit in the well by omanated more fearless channing win the fraternal greetings, or more kindly mis Stas of our work and mission, then feet

that occupied by the good Doctor, and m are quite oure few have carried with the more weight in the public mind. It wall ennear that the old saving "like rece ike people," is very applicable to the god like people," in very rapplicable to the grd folk of Bond Street, and the Anrylan within the last for weeks received any practical domonitation of this. We so informed by the Building department, left they are in centify of a very husbase domains from the Beam of the step of a large quantity of doors and window radiu, and other material which has been take from the old achool show, which try have torri down to make reom for a begr and, more convenient streams. Whi have four down to make row for a leget and more convenient structure. We too during our best thanks to our firms the too during our best thanks to our firms the their resulty precision consideration of hinduces, we seemed refund to the results of the structure of the con-tention of the content of the con-tention of the contention of the con-tention of the content of the con-tenior of the content of the con-tention of the content of the con-tenior of the con-tenior of the content of the con-tenior of the conand alterations of cluveled and skills, and by ray easily and vary prospires, and the property of the control into two for Salvation process. We are always buildings going on an area of the control into the control into a control into the control into a control into the control into a control into the control i

days when they enlarge their borders, by bear our used in mind, and also the grample shows queted.

from both Stan and Freid Omeers, fernce to our remarks two weeks ago a rejected station raports, and the gests on them in the "Flashes,"

THE WAR CRY.

THE WAR CRY.

THE PRICE OF A SOULthere are used in mind, and also the
sumple observe question. We share to network
that we wish a nummour that this weak a new
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see we will all, we have bad on the serve the confidence of the control of the co others for maio or some favorits occupa-tion; whilst many and many, alas! must dast their downtail to the first glass of liquor, the first cigar or the first plog of tooseo in which they indalged. As a coursed earther originally put it the other forms of the first power meaning. "One case go

it did seem so for a share ecason, for I was my own master with my money and I could go with my comparisons as much as I liked and no mother to preach to me. My companious were of the roughest class company—nuvies, und men of this eserned to me that one place just prepare the way for the second, and so on, null we became a lot of miscropic drumard I soon got to like it and it seemed to itself around me like a screent.

I remeasise out time we were not on a crunk. I got faithing and get the worst of it, and for u week I bay will my eyes neuticaed up anable to agen them. While la is gluera I made up my mind I would quite that sort of business. I held not been out very long before I got drinking nguit, guy lay there and was taken to the toopital; again I was zetadwel to quite drinks as I had gone for enough, that I was only out of this hought libros hours when I was drunk again and had bely to the late of the second of

WATERD PTORC OF MA CROLORS;

TESTIMONY OF JESSE COOK

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TRESTIMONY OF JESSE COOK

THE WAR CRY.

THE WAR CRY.

The many many marked and the wall the second of killing as person and a work before good to know that Jesse Cook had got con a person to the little and any was the work of the country of the country

my heart my heart to God but I was too ing and selling of the Christian lifeskiy as drunk. I would go on the spree to drown the Army soldiers with the Wan Cay.



SERGT. JESSE COQE (London City Corps).

SERCT. JESSE COQU (London Oily Corpa).

The sand study again and had to be a mixima allow on order of over a product of the study of th



mercy.
Next morning the Adjutant and large Next morning the Adjunctural time the chanton and make tends to West. The heat of the sun is coming feet or ribly, and we found that the journey was no joke before we lained nor destination. However it is the solversary, Adjustant and Mrs. Statistical to meet us here to stight, and will day Capta. Jewer and Archibela still, and the sun to statistical to meet the sun to stight, and will be meet us here to stight, and will be meet us here to stight, and will be meet to stight, and will be meet to stight and will be stightly an and will be stightly and will be stightly an and with a stightly and will be stightly and will be stightly an and with a stightly and will be still be stightly and will be stightly an and with a still be s find the Gardener and Cook hadren by working things up and were between a as good times on we were. It is now as two years since "Capt. Kellia" with an more phoneers first offered since, with our money and price in lied. "Cliurch of Ease," and, oh! whatches has come into the hearts and hence of rand poor, and small and error done to and poor, and small and great-length a period, both in the surcoming comp-and in town. Even the "Church of East" has been convected to the "Eighty Fort," the drault to relativy and un-tion, the wretched home to alther pra-below—not in a solitary instance but numbers of cases. We felt it god to be to the stories told from that plates f redeemed ones, and to help.

"Tell the story o'er and o'er agen. Christ receives b sintal men."

The meetings all day Sanday were ad uttended, were blessed by God and to wouldering brother came back to held got a thorough breaking up and of on got a thorough breaking up and done u complete virtory. Next sight is oriedneed it with a hadge on his cotation bis appearance on the unext and up latform. It had been raining heating they are the complete doubtly about poople should have been coming down and our regregation stonowhat thus, but it distinct the bleesting from comagine to timber the bleesting from comagine to

while the Soursters strained their vocal repair, and the leaver guing do their bask, or to get them to settle double with the strained when the strained whe Chart, and we helive three will be results to estimate from that days engagements, the sternity from that days engagements, the diseast the solitors officers, and kind bless the solitors officers, and kind bless the solitors officers and kind bless of the solitors of th

mouthers and bleaving.

Kevrilla in sometimes called the
held's hild-acree," and is strikes mo
that these who obvisited it is said, were not
for our. We had a meating how obvised
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as comblett of victory. They need our crarm shought will energy ones in faith and but to open up n way for an to get a haild-in; so that the peoplo map be more affect, and the state of th side, and libra true Shlentimine she has all a torn at shing, pointing, closuring, closuring, closuring, closuring, cec, and giving wany the Breat of lists (to be inargin). Of course the Jarrel aleas blessee people who work hard and lease blessee people who work hard and leve holy, and several—spite a multicry and several—spite a multicry and several—spite a multicry and the several course of the Sarakise where the size is not devil.

Capit York and a few of list coldiers from fringer-course more over to holy use, and we

should be made to work more than they CHATHAM CHEER. met in one part of the city the men in another and the sisters on the market course it seemed to me the devil was attacked on atlaides by a host of blood and fire soldiers. After dealing faithfully with the people the briggiles marched off to the market square and there a great procession was formed and we marched to the ciry hall. which was nearly full. The heat was intense and I should have thought the peooto were really sculing for light and liberty or they would not sit in a place so hot, but would have been loking a quiet wall, After dealing with them faithfully for about an hour and a half we formed into process sion and finished up with a gigantic opennir on the market square and I trust the result of the meetings will be the peopling of hone can On Monday, as had been previously an

see got converted and joined the S. A. present of the intering mile betty got in gotting the transport of the control of the c

night, full of holy zeal and deteriomation o put in a good, hard day's fighting on he Sunday. The weather was very warm is that instead of roine into the barrack and decided to recomin outside, and for two iours we had a most blessed open-air it cout of one of the principal hotels in the

souls may be born of Gold in Marthardile,
the wealersh convergence in the videge
to me, commands, and Gold will use you in
building up the kingdom of Jesos Curistcolors, it is not been supported by the Sology
ever thought Hr. K. — would have been
thought Hr. K. — would have been
ever thought Hr. K. — would have been
control of the c down in torreits and spaces as artificial to the cars for Chatlam, after having lead a blessed and profitable four in the Sooth-west.

lottings from St. John

form of one of the principal inotes in the form. Said one invitier — Look here, we have a set in the bear of the principal inotes in the form of the remaining the set of the form of the remaining the set of the remaining the re

to night with our comrudes in Calain. With

St. biscolum acid colors along with the Calain colors and His love, they are maked quite an another a fine color along with the color for a manufact and five solding were colors and His love, they appear vary hard but the dring love of the calain colors along at Annapolis, appear vary hard but the dring love of the Largest turnouth being at Annapolis, appear vary hard but the dring love of the color for an another along a color with and Calain controls. We have a blessed time will we carrell seven and colors along the color for a manufacture of the color for an another at the penitent form; some for a "bet".

TORONTO TO TORONTO TORONTO TO TORONTO seam can break the hard bearts. St. real L. Stephen nort night along with Mejor Bryant and wife and Chain commodes. We have a blessed time while we corroll seven sense to sliders guider the blood and five flag for flight for Ood. Wooswood is now next slice.

Woosework is one next place, where we could be Captain and Liestenant in high spirits for a good time, and praise God we were not disappointed. Socretary night, spood cowed, and the power of God rested on the western, Stunday Liesten Engineers and whe with use all the state of the meeting. Stunday Liesten Engineers and with the Captain of Code Hollman meeting God came and revealed Himself, and several came out for cleaning, and afternoon and night many falt they should yield but the corp in the name as erra. When the contract of the con Woodstock is our next place, where we

Bosey,

Bill on we go to Canarros for anniver
sary mestings. St. John brase hand and
soldiers with Cept. Young and Liout. MoGülverr, also Capt. Clipperton and wife
with the Todiantown corps, with Cept.
Palmer and the Training Home Lasses,
Ingelia and the Training Home Lasses,
We have a real old stimer of a march,
neverything all aglow and on fire, no waitings in open-after for testimonies and plenty
for girl and fire in them that matice peoFacility of the Company of the Company of the Company
Cardener, and then vollay after vollay good
Cardener, and then vollay after vollay good
Doral
Doral up, every one is glad to see him back o more, God hiese him, insuite there is anoth-er surprise we had no more than sixely got in than up comes Capt. Mrs. Bobisson, owary one legislate see he, was core forget to party for her that God will uphed day, from her, Ood bless her. Insuita soldiers from her, Ood bless her. Insuita soldiers for right in to send home the barring to the control of the control of the control of the best door. tithe to mon and women's hearts, and is backed up by the officers as one after anoth-er go in to make people think about eigen-ity and their poor souls. As one after enother testifies we can see that the Spirit of Ood is at work, and as Mrs. Robinson up the whole audience sends up a the tear commences to drop and we feel that God is working, and while we close we felt if we only had more time, that we abould have seen the result of our meeting, about have seen the result of our meeting but we have to close to get the last ferry for St. John, etill we are believing to bean of mighty victories, for God will not work in vain, neither will be let His opirit atrive



"Gleams of light from the thick of the fight."

There is not such a good show of figures this week, which is accounted for by no returns having been received from Newfoundland, and a delay in receiving a large number from the Canadien field.

On Sunday night fifty thousand two bundred and sixty-three persons attended the various barracks to hear the Hallelujah

,		Sioure Occupied.	House Visited
١	Montreal I	85	120
1	Galt	891	08
	Ringsville Renfrew Cobonrg	48	64
Y	Renfrow	885	68
ł	Coboneg	26	101
1	St. John I, N. B	28	20
1	Also at Trenton, Stellar	tou, Susser	, Loke
ĺ	field, Dutton and Port I	iope.	

Thirty-erven excuses for bed visiting are to band this week, but still the numbers of defaulters or this line are on the increase. The following however did not end any excuses at all for the visiting being much a long way below the average:—

nd	mverage:-			. 1	E come	Stone
[ç-				- 0	ocupied.	Visto
ifa	Gananoque		•••		1	8
ρŧ.	Brooklin		•••	•••	14	2
98.	Hagersville				35	4
io.	Caledonia	•••		***	2	2
ь.	Canning				2	4
it-	Carleton Place			•••	2	ō
ty	Stroud	•••			24	6
۰0	Parkhill				44	16
p.	Sackville	•••			5	6
ı.	Nanaimo				5	7
66	Cresmore	•••			5	À
ce	Dorcherter				5	12
b-	Morden	•••			5	18
ot i	As also Mooref	-12	C-1			
	THE STEED WITHOUT GI	ieiu,	IJМ	19 md I	y, onu	16, 01

Mary'e, Sunbury, Tyrono, Consecco, Emerson, Windsor, Out., Wollington and

At the following places on visiting has been done at all :—Comber. Dertmonth, Docdas, Milford, Milton, Niagare Falls, Calville, Ohaweken, Petrolia, Seeley's Bey, Stanetead, Tilsonburg and Wheatley.

The retorne from the Training Hom

erner ryelboth	BEG ES.	TOTIO MS		
		Hoture Dozu plad.	Nonece Villed	WAR CRY
Lippincott	(Tabbee)	17	98	ga
St. John	` "	162	78	150
OLLAWS	"	16	10	250
Brantford	•1	á	20	200

The corps salling the largest number of Wax Cays this week are:—St. John I.N.B., Kingston, Winnipeg, Montreal I, Toronto V (Riversido), Toronto VI (Temple), Van-couver, Halifax, Hamilton, Toronto I (Richmond Street), Loudon, Guelph, Now Westmioister, Peterbore, Viotoris, B. O., armonth Quebec I, (1st French) En Avants,

Eighty-foor reports were received this week at the Editorial Department for insertion in the Was Car, of which one from "Capt. A. E. Macklin" was rejected, that officer not stating from whence the repu

DIVISION REPORT

Toronto Division.

bundled and sixt-three persons attended the warious tearning to bear the Hallsdight preachers.

BROCKLIN.—Gapt. Hubbell. The the steed bearing on all along. Last preachers.

The attendance at Sunday morning Froe-drill was two thousand air, hundred sent at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is an at Drouben, [65]; Two table VI. (There is a triple of the state of the

GEORGETOWN.— Capt. Topham. Since last report we have had quite a number at tha peniested form; some for "bet"; some who were not willing to comply with God's terms, and some for fun, and of course, such as those God will not save. But we can say that one who came in the proper spirit God did nave, bless Him forevar. There are a lot as convided of sin, but all a "yelvo right" four large them had. "Lard awe them "is our proper.

HAMPYON.—Liest. Eaton. Glory to God we are still marching on to victory. Meetings well attended and times of blore-ings. Sinners are coming to Jesus, and find in Him an all-sufficient Saviour, and now testify to hie power to save and keep. Hampton werriors believe in holy living Prayer and faith will bring the victory.

MALVERN.-Capt, Boyd. Since or last report we can eav we have been having a blessed time. Our Father has been feed-ing us on Heavenly manna, and we feel we ing as or Heavenly manns, and we feel we been growing strong. Inour heliuesamest-ings He gives such rich supplies that some of our comradue weep with joy. A dear lad just asved a week, and going home from the meeting one night full the Lord had blessed him so much, he got down on the road all alone to praise God, and his prayer swoke a lady that was in her had elepting in a house nour yu, the prayer tooched her to ach had to get out of her hed and go to the window to listen. I ray on comrades.

MILTON.—Liest. Hagus. We can shoot victory through the blood of Jerus. The devil and lies agoets would like to examination. Or talents are but small, hat they shall be used for Grod, and we can spead a few words in the opinit of Jerus Curick, Evolution on to victory and an examination on to victory and ware marching on to victory.

TORONTO, 1.— (Bishamon's Street). Capt. Gago. Oer mostings in the past laws been rather and inary up to Wednesdey night when something extraordinary took place in the shape of a "White apren bright and the shape of a "White apren brights." When somether was the shape of a "White apren brights." When somether was a post of the last tolked immonse, buswers, as post the last tolked immonse, buswers, as the last tolked a post tolked in the contraction of the last tolked in the last tolked in the last tolked in the last tolked in the post of the last tolked in the post of the last tolked in the last to TORONTO, 1. - (Richmood Street.) humble themselves enough to kneel down by the drum in the street. We are haps pullingdown the devil's atroopholds around this part of the city—One man said we were sterrore on the devil. Yee, we have a right to be, Lord kelp him and many more to be the same. We are bound to work for God and resence the perialing. Closed the week with five souls, and mighty con-vision ratios upon the next.

TORONTO, IX.—(Epinton) Cark.

H. Reed. Wo roloice in a Sarans in a satisfies, and by Whom all or walls in supplied. The testinony of the brother in the modifing was to say brother in the modifing was to say before in you will when the passes in my soul which campelled was related in the true for the same to Jesus, which was the passes and to the true for the care in the care in the same passes and its the true formed in related to the same passes and its testing. peaceand is the true Source or real or juy and happiness, and life eterni, s have come and more are on the say.

Hamilton Division.

BURLINGTON,-Capi. Burle. War. BURLINGTON.—Capt. Boyle. Ween praise God for the victory He hangions in our own soule through the pur sei and for the wey the Lord helps as ind and for the way the Lord help is side fight bere. Although our fash is do tried very moch at not some sold is do to Jesus. We over still sowing the sol and believing that God Will, in doe ties, bring forth the barvest. We say the God will hasten the day when the same in this place will feel their tood of Sacrions.

CALEDONIA. Capt B. Moore, Wear ALEDONIA. Capy it. Moor. We to replace in a full salvation, that or learn is presented to see so many so m it not never to be a full salvation and the salva

DUNDAS.—Capt J. Thompse. by arriving bouse from the compensator we found that a few faithful warries has be holding the fort and had some from the cases of the second and victories, invain enterthing the fair of the second and victories, invain enterthing from Marine Gly, all dues from the hair from Marine Gly, all dues from the fair of the mediting set of all the heart and left by the midnight major antended on the mediting set of the heart and left by the midnight major carneteness on the part of a few centain, who love the coule of men, done it. Being the remainder of the set of foll by been doing something real for us, and had been doing something real from the middle of the set which three some another is these of Ood and mus backelider retenuel self: a which three some length as those of Ood and must be been doing the foundation of the father. These are lightly just being it that we believe will arise, alling, and grow the father. These are lightly just being it that we believe will arise, alling, and grow the father.

HAMILTON.—Capt. Brooks. Pris God for victory on the Lord's side. To past week has been one of blessing to str souls. We had Capt. Mattie Crosby with sours. We had capt, matte cross week with seven souls and three backsiders in the Fountsin. Glory to God. "See our san-bors, how they're swelling."

where with five scale, and mighly conwistion resting upon the people.

TORONTO, IV.— (Yorkville)
Dawson, Here we ere, not deed yet.
After a week's fighting we are able to shout witchery through the blood of the Lamb.

Interpretation of the past where the

Sf. CATHARINES.—Cepl. Merrett be can still preise God the anorming for the control of the contro

will done. "Vi mant to fight mi, till Jesus aye will depend a proving the second proving

nce last you heard from us we can report ne captores for the Mester, and more in London and Stratford Division.

ELORA, - Capt. S. McMahon.

Elolla. — Capt. S. MoMalon. W. Stonkiel, vol. and selection of the selecti EXETER.-Liout. Bround. Still EXETER.—Lieut. Braund. Still morelings on to conquer for the King-Tough fighting makes good soldiers, that being the fact, we will beve some good cones here. Vestorchy's meetings grand feeling, and clamers we helicov were convicted. Though we ere fighting in the open-mir, we look to the promise into "All things work together for good to those that there time." Keep beldving.

GLENCOE .- Capt. Boyler. Still under GALT .- Capt. McMillan, Praise God the blood-and-fire flag, with King Jesoe an our Coptain. Last Monday as nor col-diers were all away, Lieutenant and I had the pleasure of marching for Jasua alone.

SOUTHABLE TORK - whom some have given up in dispair, but the dear Lord has promised to give His children the deaire of their hearts. Yesterday, Sunday, deain of their hearts. Yestarday, Sunday, Sunday was a good say to me roule, we full Gold origin rear and at night when four noule were not such that the residence of the resid paretteet ends a time since it came to this place, some were weeping, some were laughing, some shouling and one brother was almost daucing on his knees. We give all it's praise to God who alone is worthy.

the English Own. Friday we all most for simplifies of graces, which we received a spirite of graces, which we received a spirite of graces, which we received a spirite of graces and the spirite of the property of the prope

WALKERTON. - Cant. Ratten. We WALKERTON.— Capt. Batten. We are glind we can ogain claim victury on the Lord'e cide, although the past week the fighting has been very hord. On Sunday good meetings all day and great power was fits in every moeting, and we closed the week with one backlider in the Fountain. We give God all the glory.

WINGHAM.— Copt. Caraher. This morning we are glad to tell you we disploying for a King who never loss a battle. As we have been fighting away we kere a superstanding the superstanding through the precious blood of desus. Alters to follow.

Kingston Division.

NEWBURGH .- Capt. Torrance. Since NEWDURGH.—Oapt. Torrance. Since our last report we been bed some glorious meetings, God has truly been with us and ie giving as the victory. One dear man has sought and found the Saviour and is now testifying of this worderful pardea and great Reidemen the has found. Yesterday (Sunday) grand meetings all day.

TRENTON.-Capt. Lawson. TRENTON.—Copt. Lawson, Thank God we are steady marking on here, fighting in the strongth four King. Last Monday the Zod of July we had with us Capts. J. Harrison, Craig, and Myee, and had some good lines, God care every near in the believe lines, God care every near in the believe lines, God care every near in the believe lines, and lines with the opinity, we consider that we had a good march, and as we stood and speke to those around us about dernity they seemed to drink in every zord, and we believe something over home to their heart that they will never longer. Our proper is that God the beared will never longer.

Peterboro' Division.

GAIN.—Capt. McMillan. Praise God of ruber He is dring in this Gorpe. Since the side of the OAKWOOD .- Capt. L. Robertson. The

Eastern Division.

St. John District.

St. John District.

ST. ANDIEWS—Cade Raddaw.
Glory to Got former—see still marching on, determine to list we see still marching on, determine to list we had some blossed meetings this week, God has have to give in. We have bad some blossed meetings this week, God has blossed ans wonderfully and hown His power to save. We can rejoice over one soil craming to Jerni, and sury more are not conviction. We are still believing and accing the Service Service Cod., our survive rents, cours and accing the Service Service Service Cod., our sizualized is Holiness.

ST. JOHN I.—Capt. Ted Young. The cry is fiften heard here that the Salvstion Army is going down. Well, Halledight that is set on tim the seene our countries that the salvstion army is going down. Well, Halledight cartacolinarity and the salvstion of the salvstion and the salvstion are considered to the salvstion and the salvstion are considered to come at the first of a competitive town at the first of the salvstion and the salvstion and the salvstion and the salvstion are considered as the salvstion and the salvstion are considered as the salvstion and sense the lost, they strike in the truth, and some of them of the salvstion and the salvstion are considered as the salvstion and sense the lost, they strike in the truth, and some of them of the salvstion and th lasts bawe found Jeans to the joy of their
coult. Last week we amonound Adjt.
Happy Bill. 'Bor Thursday night. Beauty Bill.' Bor Thursday night.
Happy Bill.' 'Bor Thursday night.

I the second was supposed out of darheast which the second have supposed out of darheast which were the second was supposed to the Bill. The second was supposed to the Bill. Any to the second was supposed out of darheast was of darheast was supposed out of darheast was of darheast was of darheast was of darheast then had a word of testimony and thanked God for what had been done, and in return they were going to be true, and hoped others would come and do the tame. The setting to have n long sincers of the way have the week shift between the state of the same transport of the way have the same training and way to the same training and the same training to have and thought to same training to the same training to have a same traini

Prince Edward Island District.

SUMMERSIDE,-Capt. Woolley. We have had some very impressive meetings during the past week, and, thank God.

Truly we can say we have not kept back anything but have declared the whole counsel of God, and although no visible result is to be seen we helieve that God's

soldines' bears, and that privated along meetings are being hotter attended, and materials are taking more boild of the people's interest. Wa mean to do our very best for fears.

St. JOHN HI. (Wasteloo St.)—Carle Malacco. The The H. hauses meen "No interest." for we see that the properties of the private and beging the two and threes. Monday the planting to go in it lying bloomlar singlet, and by the long or in King Dominion Day and a general holiday, we satted to work for God'; we could not releasing to our cools; we have realized God's presented to be wondrouely near. Fisher night fallones meeting was a time of power, and at the close one dars had only not been always to be the complete of the could be comediated by the could be comediate

and found some blood and fire soldiers who are willing to be or do anything for Jenna, and the state of the s

Newfoundland District.

BONAVISTA. - Capt. Crook. saying good-bye to our comrades and friends in Burin, which was real hard, for we had got to love them, we wont by steamer to St. John's to meet the Mejor we had got to love them, we went by steamer to St. John's to meet the Mejor steamer to St. John's to meet the Mejor for a Conneil, and then received orders for the Conneil, and then received orders for the Conneil of the Conneil of

BURIN.—Capt. T. Collier. After torsing around on the eas for two or three days, we arrived at Burin on Friday unorning and went in for Ood and the saf-vation of the people here, and thank God He has been with use of freq. We had a left has been with use of freq. We had a construction of the people here and owing the three people being away to the bank fishery saturday night, very wet, but wa had n good meeting; Sunday was one day of blessing from line-strill till the wind-up, colonized the free of the day for two practiculous could for God the glory for two practiculous could for God the glory for two practiculous could for God the glory for two practiculous could for God the glory.

To God be all the glory.

CHATHAM. - Capt. Hind. Vie. of CHATTIAM. Cap. Hind. Untry is the bratter. The first the Castle braves. Since you thin it the Castle braves. Since you find the side of the cap the country of the first three first th portsome sonle and lucishiner, hit are many perlupe as we would like to set for them when we remember the work of a sonk lills as with fresh rigor, and with a well-dills with the work of the wor darkness and uring forth stayes, and King makes free men and women, reports of Park open-airs,

DRESDEN. - Capt. Fielder, Wer. DRESDEN. — Capt. Fielder. We: War! War! The 12th Canadian Cop-is marching forward, defeating the enem-and gaining ground. Some venescellage and gaining ground. Somto remording the highway of Holimers, stood to crast earliered into the onemy a ranks worsign many and killing one, who we creat the bite of fault to the Oreat Physics, who restored him to life and now be true our side lighting for the King.

ESSEX CENTRE.—Capt. M. Corus We are again glod to report blessed mass.

During the past week God has been morn midat in mighty saving power. Abbect the old devil woul like very much to upst us, yet by the help of God we mean a upset him and pull down has lingua. I believe it is possible for uste do so, he as Captain has told us. Ho is more thousand Captain has told us into the more than at that can be ageinst us. One prison ray one deserter this week. "Lord being struckeep our armor bright," to our cominnal prayer. We closed Sunday night was lots of people miserable, and lots regions in the basicour's drigo flow. We are see the seed sown will bring forth freek.

HIGHGAME Light Hills The Isl gave us good meetings all day yesterdy, the spirit of conviction rested upon the people, so much so that some uct, but they would not yield to be saved; willing a rather to go on misemble and wreted than give up their sins. God leip them. God gnabled ue tell them the plain units. Our continual prayer is, "Lord open that hlind eyes that they may see their torible condition before it is everlasting too lite."

Fixer pitch Hidiness mestings to the messages of calvation. Two left the dwalf's service and came to of power, and at the close one dare had interested to the property of the

le are teeling tuerr need of Dalvaudh, shocether we are marching on to war,

RIDGETOWN. Capt. A. Slote. This eming our hearts are lifted up to God in assemid gratitude for what He has done and some last report God has given gs. Since last report God has given for smile for our birs; but what a fer. with those who are still loft in we are determined never to give in the world is brought to Christ or the car axe. "It is enough, come up higher the soldiers are standing their their manner, "We'll fight until we'll see the soldiers are standing their The soldiers are training fund-and and sincing, "We'll fight until we and over ran eway," so you may look at for some woulderful victories being won this part of the field. Faith and works all briog the victory and sinners shall be

WARDSVILLE .- Cept. Cerrill. Wo WARDSVILLIES.—Cept. Cergin. Wo segled to be able to say thie morning int. Christ is all and all to our soule; se are bring and fighting for Him and by self-belp we mean to die with His song en our lips. There are many dear peobere sixing in darkness and tring in an whom we trust will soon step into the chit of Gol and serva Chries who died to them free. May Gol help thom, kery one interested in the Kingdom of less Christ and the salvation of souls pray this class.

REMPTVILLE.—Capt. McKanzie.

This mering after another week's fighting, we can report victory tructure the fill is in the follow of the people and and grying then do not work.

REMPTVILLE.—Capt. McKanzie.

This mering after another week's fighting, we can report victory tructure the state of the state of the people and the state of the state of the first in fill in fig. we can report victory tructure the state of the state week to be not dis
spotted. Law tweet for persons well, we shall be stated to the state of t WOODSLEE. (Essex Centre Outpost.)-

the with new Golfs were sensing on.

In this part were being a great part of the lances and plantist, and wo did have of a so one por me many others have with come more warries for a good inter, and wo did have it as one por me more warries for a good inter, and wo did have it as one por me more warries for a good inter, and wo did have it as one por mit to the source of an angle part of the means of the port of the part o

MAMNOTON.—Gapt. Case. "Works ago one our numbers over they has been the lead given him such a long chain life." It is true that I lord is given the lead given him such a long chain life. It is true. The dwalf is given the dwalf as he was one of his serve the dwalf as he was one of his leading to think a signing ground on the leading that the last properties of the leading to think a lead of the leading that the leading the leading that the leading the leading that the leading the l

In looking over this BICHMOND. part week on hearts are carrangers, led to greatly rejoics of the country of the

Ottowa Division.

BROCKVILLE. — Capi. Tom Scott. We have great reason to thank God for what He has done for no during the past what He has done for no maring ano pas-week. Although we have not seen any souls saved, yet there has been a work done in the Corps. God has indeed hiesed and helped the solibirs. Light has been given on different things, the standard has been lifted up, had a full surrender brought. heen lifted up, and a full surrender brought victory to the sout, blessed be God. Many are convicted of their sats, and know what they ought to do, and on Sanday night, God showed them plainly what they ought

All the part week Col. By Cheek Col. Since Parision on the Col. By Cheek Col. By Cheek

RENFREW. Capt. A. Goodwin. We in Renfrew have been having some sinconverting, and soul-converting meetings, three through the week which has rolled

Barrie Division.

ALLISTON.—Capt. J. Armstrong.

Diess fied we are still steedily marching on. Since our last report another dear sister last worp in a continuous state of the sta

cure of the sin plague with which the

OWEN SOUND,—Oapt Ludgats. On Student state of the control of the c OWEN SOUND .- Capt. Ludgais. On

North-West & British Columbia Division.

MOOSE JAW .- Capt. Staple. Just a into or two to say we are bleasedly saved and kept every moment by the power of God. We have hed good times this past od. We have had good times this p week, three saved and one prodigal returned. One young man said in was too betto get saved, bot when be came to God in or extrust in found in Him u loving Friend and a free pardon. This young man haid donied that there was a Ood and hen never been into a church to bear the Googel for evern long years, bot is now saved and

MORDEN. - Capt. V. Graham. Wa rejoice because Joane is still our etrength, we have proved Him to be a very present help in time of need. Since our last relulip in time of need. Since our last reports awen has not need to the contract report awen has not long to the contract
port awen has he had been dependent of the contract
with usin mighty power and the Boly
Spirit did take hold of the people. One
lirobler decided to leave all not follow
Leans, and when he came be found the
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NANaIMO .- Capt. McDowell. Praise NAMIMO.—Capt. McDowell. Presise Col. we stiff feel His presence with us, and know that victory is certain. Since writing our last report two laws brill at the Cross and claimed parties, and pre-fixed to feel the virtues of the Spritt with theirs that they were accepted. Oh, Loro. make them true! There are many olives counted, but held out against the stri-lings of the Spritt. We are blairly them to jetd. Prayer in faith along with works is care to succeed.



MOTICE TO OUR CONTRIBUTORS

All matter for insertion in the WAR Cury should be adressed to the "Editor" Estration Temple. Termide. It must be written in 172, and on one side of its paper only; such in every case must be accommand by the manus and address of the writer, not for sheriton, but as evidence of good futth.

sherkon, but an avidence of good faith.

NR.—Written manuscript for printers' mee, can be
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We compare undertake to return rejected or unsuit-

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have been front them. They are amount knowing o
heir wherespoule, would confer a great favor b
other wherespoule, would confer a great favor b

SA. CAY Please copy.

FROMAS WELCH 1-set Burin, Newfoundings.

EYE ago, and who was isst heard of in Brooklyn, N.Y.

Requested to communicate with his vistor. Mrs.

schell, Burin, Nild. U.S.A. For Cry please copy.

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If this should must the are of ALEXANDER RATERERS, less beard of in Tracols, Milch, about any sents ago, will you please communicate with your cast, Mrs. Milders out, Wighton, Gut, about a very nations to have from you. U.S. "Cry" please copy. 25,500.

ALEXANDER CLARK, who left his home in Scot-land, and was last beard of in Hamilton, two years so, is requisited to write to his staters at it Malville Jane, Non-two, Scotland. Sec. is requisited to write to this beneau as a measure of them, Nincheson, Bootaland, in this borne in Northeanth Chang, Nincheson, Bootaland, in this borne in Northeanth Chang, and the second of t

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SALVATION ARMY, CANADA

IV. No. 107.

TORONTO, CANADA, AUGUST 4TH, 1888.

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